

Message

From: Matsumoto, Kimi [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=38D95BE36605427B8C0CC1A79B24209F-MATSUMO, KIMI]
Sent: 10/31/2018 7:37:37 PM
To: Saldenha, Jasmine [Saldenha.Jasmine@epa.gov]
Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Ex. 5 AC/DP

From: Saldenha, Jasmine
Sent: Wednesday, October 31, 2018 10:48 AM
To: Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>
Subject: Re: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

How'd the call go yesterday?

Jasmine M. Saldenha
Senior Assistant Regional Counsel | USEPA Region 8 | Office of Regional Counsel
303.312.6639 | saldenha.jasmine@epa.gov

ATTORNEY-CLIENT PRIVILEGE

NOTICE: This communication and any attachment(s) may contain deliberative, privileged or other confidential information. Do not release under FOIA without appropriate review.

From: Matsumoto, Kimi
Sent: Wednesday, October 31, 2018 10:46:27 AM
To: Saldenha, Jasmine
Subject: FW: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

From: Matsumoto, Kimi
Sent: Wednesday, October 31, 2018 10:34 AM
To: Logan, Paul <Logan.Paul@epa.gov>
Cc: Joffe, Brian <Joffe.Brian@epa.gov>; Schefski, Kenneth <Schefski.Kenneth@epa.gov>
Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Hi Paul,

Ex. 5 AC/DP

Ex. 5 AC/DP

Thanks, Kimi

From: Logan, Paul
Sent: Wednesday, October 31, 2018 9:54 AM
To: Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>
Cc: Joffe, Brian <Joffe.Brian@epa.gov>
Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Thanks Kimi. I'm copying Brian to keep him in the loop.

Ex. 5 AC/DP

Paul Logan
Senior Assistant Regional Counsel | EPA Region 8
303.312.6854 | logan.paul@epa.gov

From: Matsumoto, Kimi
Sent: Wednesday, October 31, 2018 8:20 AM
To: Logan, Paul <Logan.Paul@epa.gov>
Subject: FW: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Hi Paul,

Ex. 5 AC/DP

Thanks, Kimi

From: Matsumoto, Kimi
Sent: Monday, October 29, 2018 12:02 PM

To: Logan, Paul <Logan.Paul@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>

Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Hi Paul,

Ex. 5 AC/DP

Thanks, Kimi

From: Logan, Paul

Sent: Friday, October 26, 2018 9:21 AM

To: Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>

Subject: FW: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

FYI – per the email below, Ryan says it's going to take him some time to get additional information that he needs to map the Tribes' Black Hills trust property. Do we have a timeline or deadline by which we need the mapping to be complete?

Paul Logan

Senior Assistant Regional Counsel | EPA Region 8
303.312.6854 | logan.paul@epa.gov

From: Bahnfleth, Ryan

Sent: Thursday, October 25, 2018 3:53 PM

To: Logan, Paul <Logan.Paul@epa.gov>

Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Hi Paul,

I wanted to give you a heads up that the request to map the description for the Pe' Sla is not straight forward. I am looking into it but I may need to find some other data sources to identify the Government lots in Section 7 below. Also confusing is that the description for Section 8 actually maps all of Section 8 and I am not sure if that is what was intended. I will keep you informed.

-RB

From: Logan, Paul

Sent: Thursday, October 25, 2018 8:03 AM

To: Bahnfleth, Ryan <Bahnfleth.Ryan@epa.gov>

Cc: Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>; Wieber, John <Wieber.John@epa.gov>

Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Thanks Ryan. Much appreciated.

Can you also map the trust land listed below?

The legal description for Pe' Sla is as follows:

Township 1 North, Range 2 East, Black Hills Meridian, Pennington County, South Dakota,
Section 12, E $\frac{1}{2}$
Section 13, N $\frac{1}{2}$ NE $\frac{1}{4}$; and

Township 1 North, Range 3 East, Black Hills Meridian, Pennington County, South Dakota,
Section 4, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 5, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and the S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7, Government Lots 1, 2, 3, E $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, including Lot A in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
And also in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ as shown on the plat filed in Plat Book 3, Page 40; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 9, W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$,
containing 2,022.66 acres, more or less.

Paul Logan

Senior Assistant Regional Counsel | EPA Region 8
303.312.6854 | logan.paul@epa.gov

From: Bahnfleth, Ryan

Sent: Wednesday, October 24, 2018 8:32 AM

To: Shea, Valois <Shea.Valois@epa.gov>; Logan, Paul <Logan.Paul@epa.gov>; Wieber, John <Wieber.John@epa.gov>

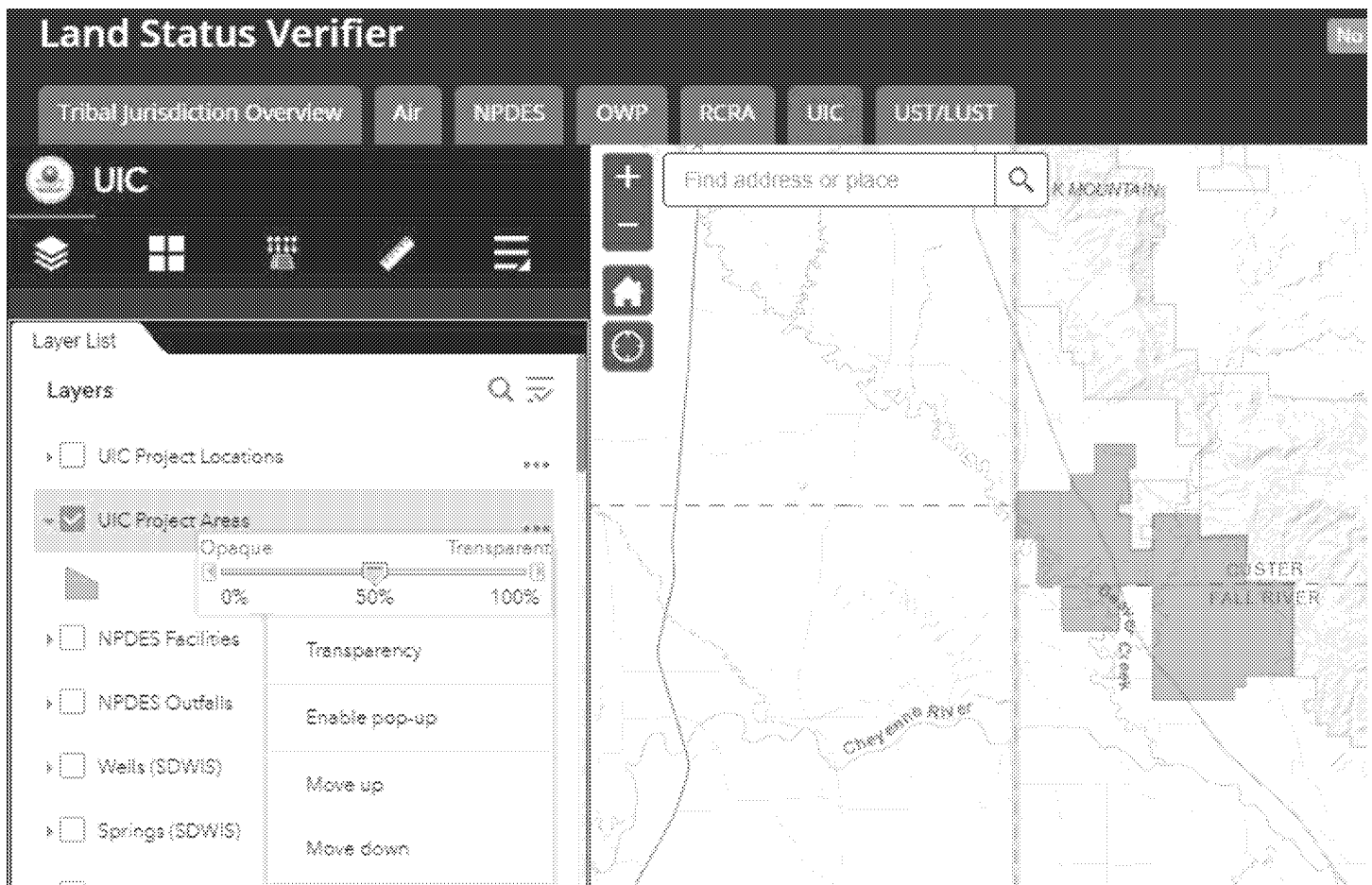
Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Hello Paul and Valois,

I have mapped the Dewey – Burdock permit area based on a QC'd version of the description below. It is available in the Land Status Verifier application in the UIC Project Areas layer in the UIC tab. I would like to point out that you have the ability to change the transparency of the layer in the App by clicking on the 3 dots to the right of the layer and using the transparency slider. Please let me know if you have questions.

LSV App:

Ex. 6 Personal Privacy (PP)



From: Shea, Valois

Sent: Friday, October 19, 2018 1:03 PM

To: Logan, Paul <Logan.Paul@epa.gov>; Wieber, John <Wieber.John@epa.gov>; Bahnfleth, Ryan <Bahnfleth.Ryan@epa.gov>

Subject: RE: [EXTERNAL] FW: Call with EPA Region 8 ORC - Dewey-Burdock permit area description

Here is the Dewey-Burdock permit area description:

T6S, R1E, Black Hills Meridian, Custer County, SD

Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: W $\frac{1}{2}$; W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 27: S $\frac{1}{2}$

Section 28: SW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 29

Section 30

Section 31: E $\frac{1}{2}$

Section 32

Section 33: W $\frac{1}{2}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34

Section 35

T7S, R1E, Black Hills Meridian, Fall River County, SD

Section 1

Section 2
Section 3
Section 4: E½; E½NW¼; E½SW¼
Section 10
Section 11
Section 12
Section 14: NW¼; N½NE¼; SW¼NE¼
Section 15: N½

Valois

Valois Shea
U.S. EPA Region 8
MailCode: 8WP-SUI
1595 Wynkoop Street
Denver, CO 80202-1129
Phone: (303) 312-6276
Fax: (303) 312-6741
Email: shea.valois@epa.gov

From: Logan, Paul
Sent: Friday, October 19, 2018 8:15 AM
To: Wieber, John <Wieber.John@epa.gov>; Bahnfleth, Ryan <Bahnfleth.Ryan@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>
Subject: FW: [EXTERNAL] FW: Call with EPA Region 8 ORC

Ryan, Valois and John,

Could you map the trust land listed below in the LSV tool?

Ex. 5 AC/DP

Please let me know if you need any other information. For example, the information provided below is in the township/range format, including specific lots. It's not GIS coordinates. Not sure if we can get those coordinates from DOI or not. Hopefully this will be enough to map it, but let me know if we need to do some more digging.

Paul Logan
Senior Assistant Regional Counsel | EPA Region 8
303.312.6854 | logan.paul@epa.gov

From: Matsumoto, Kimi
Sent: Thursday, October 18, 2018 12:49 PM
To: Logan, Paul <Logan.Paul@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>; Schefski, Kenneth <Schefski.Kenneth@epa.gov>; Sutin, Elyana <Sutin.Elyana@epa.gov>; Boydston, Michael <Boydston.Michael@epa.gov>; Joffe, Brian <Joffe.Brian@epa.gov>; Sutin, Elyana <Sutin.Elyana@epa.gov>; Perkins, Erin <Perkins.Erin@epa.gov>;

Denawa, Mai <Denawa.Mai@epa.gov>

Subject: FW: [EXTERNAL] FW: Call with EPA Region 8 ORC

Hello,

Ex. 5 AC/DP

Thanks, Kimi

From: Allensworth Esposito, Courtney [<mailto:courtney.allensworth@sol.doi.gov>]

Sent: Thursday, October 18, 2018 12:23 PM

To: Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>

Subject: Re: [EXTERNAL] FW: Call with EPA Region 8 ORC

Hi Kimi,

Ex. 5 AC/DP

ed

Ex. 5 AC/DP

Let me know if I misunderstood any of the questions as relayed, or if you and your colleagues have others.

Cheers!
Courtney

Courtney Allensworth Esposito, Attorney-Adviser
Twin Cities Regional Solicitor's Office
U.S. Department of the Interior
5600 American Blvd West, Ste. 270
Bloomington, MN 55437
612.713.7100
courtney.allensworth@sol.doi.gov

This email (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential or otherwise protected by law. If you are not the intended recipient, or the employee or agent responsible for delivery of this email to the intended recipient, you are hereby notified that any dissemination, distribution, copying or use of this email or its contents is strictly prohibited. If you received this email in error please notify the sender immediately and destroy all copies.

On Tue, Oct 16, 2018 at 9:50 AM Matsumoto, Kimi <Matsumoto.Kimi@epa.gov> wrote:

-----Original Appointment-----

From: Matsumoto, Kimi

Sent: Thursday, October 11, 2018 9:36 AM

To: Matsumoto, Kimi; Tony Sullins

Subject: Call with EPA Region 8 ORC

When: Wednesday, October 17, 2018 1:00 PM-2:00 PM (UTC-07:00) Mountain Time (US & Canada).

Where: +1 **Ex. 6 Personal Privacy (PP)**

Hi Tony –

We're looking forward to our call with you next Wednesday 10/17 if this time works on your end. We're envisioning a pretty general discussion – primarily aimed at creating an opportunity for our offices to meet and share some information on projects/legal issues in which our respective agencies might have an interest. Here are some initial thoughts on a rough agenda for the call. Please feel free to add or edit:

- EPA Region 8 Office of Regional Counsel – introduction and information
- DOI Solicitor's Office – introduction and information
- General Discussion of projects/legal issues that might be of common interest
- Wrap up and any follow up items (eg., list of attorney contacts for our offices, plan for future calls on specific issues/projects, etc.)

On our end, we plan to have on the line:

- KC Schefski, Regional Counsel
- Brian Joffe, Deputy Regional Counsel
- Lucita Chin, Staff Attorney
- Mike Boydston, Staff Attorney
- Erin Perkins, Staff Attorney
- Mai Denawa, Staff Attorney
- Paul Logan, Staff Attorney
- Kimi Matsumoto, Staff Attorney

Thanks!

Kimi